

Roll No.....

APPLICATION FORM

WARNING :

- Affix one recent
passport size
photograph signed
on its front

[Furnish/indicate information in appropriate word(s)/figure(s) in the appropriate boxes/places where provided]

ADVERTISEMENT No.

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(Wherever applicable, in order of preference)

1.
2.
3.

- First Name

Middle Name

Family Name

[illegible]

- PIN

3. Telegraph Office

4. Permanent address .. Name ..
(In Block Capitals) ..

PIN

- | | | | |
|-----|--|----|--|
| 10. | Whether a Physically Handicapped Person ?
Y/N | .. | <div style="border: 1px solid black; width: 30px; height: 20px;"></div> |
| | If so, (a) Indicate category –
Orthopaedically Handicapped (O.H.) ..
Visually Handicapped (V.H.)
Hearing Handicapped (H.H.) | | <div style="display: inline-block; border: 1px solid black; width: 20px; height: 20px;"></div> <div style="display: inline-block; border: 1px solid black; width: 20px; height: 20px;"></div> |
| | (b) Percentage of disability | .. | <div style="display: inline-block; border: 1px solid black; width: 20px; height: 20px;"></div> <div style="display: inline-block; border: 1px solid black; width: 20px; height: 20px;"></div> |
| | (c) Enclose certificate (i) from the
concerned District Social Welfare
Officer and (ii) Certificate from the
concerned Medical Board. | .. | (i) Designation of issuing authority
<div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div></div> Date of issue
<div style="display: flex; justify-content: space-around;"><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div></div> (ii) Designation of issuing authority
<div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div></div> (ii) Date of issue
<div style="display: flex; justify-content: space-around;"><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div></div> |
| 11. | (a) Are you a Sports Person ?
Y/N | .. | <div style="border: 1px solid black; width: 30px; height: 20px;"></div> |
| | (b) If so,
(i) Have you represented the State in
National Sports/Championship ?
Y/N | .. | <div style="border: 1px solid black; width: 30px; height: 20px;"></div> |
| | (ii) Furnish a copy of Identity Card
from Director of Sports, Orissa. | .. | Date of issue
<div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div></div> |
| 12. | (a) Whether claiming age relaxation ?
Y/N .. | | <div style="border: 1px solid black; width: 30px; height: 20px;"></div> |
| | (b) If yes, indicate category -
SC, ST, SEBC, Ex-Serviceman, PH, Woman. | .. | <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div></div> |
| | (c) Any other category (e.g. Assistant Surgeon/
Junior Teacher, Medical College). | .. | <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div></div> |
| 13. | Marital status :
Married(M)/Unmarried(U) | | <div style="border: 1px solid black; width: 30px; height: 20px;"></div> |
| 14. | Mother tongue : | | <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div></div> |
| | If you did not have Oriya as M.I.L. or as Language Subject in Matriculation or onward, please indicate, if you have passed M.E. Standard Examination in Oriya or passed a Special Test in Oriya of that standard conducted by the Board of Secondary Education, Orissa/School & Mass Education Department, Government of Orissa (attach copy of such certificate). | .. | Designation of issuing authority
<div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div></div> <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div></div> <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div></div> Date of issue
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15. Give particulars of all examinations passed (H.S.C., +2, Diploma, Degree, Post-Graduation and any other examinations).

Name of Examination	Name of the Board/ Council/ University/ Examining Body	School/College/ University/ Institution from which passed	Class/ Division	Maximum marks	Marks secured and percentage (%)	Year of passing, Date of Publication of result	Subjects taken (Degree Level). Indicate Honours Subject, if any.
1	2	3	4	5	6	7	8

16. Name and designation of the Officer of the University/College and two respectable persons giving certificate of character.
Please attach original certificates)

.. Name and Designation

(i)

(ii)

(iii)

17. (a) Are you employed in any Government/Public Sector Offices ? Y/N ☐
if so, furnish particulars (attach a separate sheet, if space is not adequate).

Name and nature of Employment with Designation	Date of Joining	Date of Leaving	Status of service on the date of application (1. Continuing 2. Left.)	Total period of experience as on the date of receipt of application	Designation and address of the employer

- (b) Whether you have attached the required experience certificate as per terms of the Advertisement ? Y/N ☐

Designation of issuing authority

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Date of issue

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18. (a) Have you ever been a candidate for any Post/Service/Examination advertised by the Orissa Public Service Commission ? Y/N ☐
If so, give particulars –

Name of Examination/Post	Whether appeared in the written test or interview	Roll No. and Year of examination	Whether recommended for appointment

- (b) Number of attempts already made for this service/post. .. ☐

19. (a) Have you paid the Examination Fee as per terms of the advertisement ? Y/N .. ☐
If so, furnish the particulars and enclose original Challan/I.P.O./Bank Draft/Pay Order.

Name of the Treasury/ Sub-Treasury/ Post Office/ Bank	No. of T.C./I.P.O./ Bank Draft/Pay Order	Date of issue	Amount

- (b) If not, indicate the ground of remission. S.C., S.T. .. ☐

20. Have you ever been debarred by the U.P.S.C./O.P.S.C./any other State P.S.C. from appearing in any examination ? Y/N .. ☐
If so, furnish particulars –

Name of the P.S.C.	Name of Post/Service Examination	Year of Examination	Period of debarment

21. Relation, if any, with their name(s) and designation(s) holding the office of the Chairman or Member or any Gazetted or non-Gazetted rank in the office of O.P.S.C. and the nature of relationship with the candidate.

1.

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2.

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22. State the optional subjects in which you wish to appear, where it is required as per terms of advertisement.

Names of Subjects :

Code No.

(i)

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(ii)

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(iii)

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23. Order of preference of posts (only for Orissa Civil Service Examination)

Preference Number

1

2

3

4

5

6

7

Services/Posts Code Number

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24. List of enclosures submitted by the candidate.
As per Annexure-I.

DECLARATION

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the interview, action can be taken against me by the Commission.

I have read the provisions in the Rules, Instructions and the Notice of the Commission carefully and I hereby undertake to abide by them.

I further declare that, I fulfill all the conditions of eligibility regarding age limits, educational qualifications, etc. prescribed for the post/service/admission to the examination and that I have not exhausted the number of attempts admissible to me.

I have informed my Head of Office/Department in writing that I am applying for this post/service/examination.

Place.....

Date

Full Signature of the Candidate

NOTE – Application and Annexure-I not signed by the candidate is liable to rejection

ANNEXURE – I**Advertisement No..... of****Name of the candidate.....****List of enclosures submitted by the candidate**
(as required under Sl.No.24 of Application Form)

Sl. No.	Certificates	Yes/ No	Assign No. like 1,2,3, onwards	Sl. No.	Certificates	Yes/ No	Assign No. like 1,2,3, onwards
1	2	3	4	1	2	3	4
1.	H.S.C./Matriculation issued by the Board/Council.			13.	Any other certificates of higher qualification or academic excellence		
2.	+2/Intermediate issued by the Board/Council.				Mark Sheets		
3.	Diploma/Degree issued by the Board/Council.			14.	H.S.C./Matriculation issued by the Board/Council.		
4.	Post-Graduation issued by the University			15.	+2/Intermediate issued by the Board/Council.		
5.	Caste Certificate issued by the competent authority in the prescribed form			16.	(a) Diploma/Degree-All mark sheets from 1 st year/semester to final year/semester issued by the University. (b) Combined mark sheet of all year/semester issued by the University		
6.	Ex-Serviceman – (a) Discharge certificate issued by the competent authority (b) Identity Card			17.	(a) P.G. mark sheets from 1 st year/semester to final year/semester issued by the University. (b) Combined mark sheet of all year/semester issued by the University.		
7.	Physically Handicapped- (a) D.S.W.O. (b) Medical Board			18.	Conversion formula of Grade marks, if any, along with percentage of marks, from concerned University.		
8.	Sportsman- (a) Director, Sports (b) Identity Card				Other documents		
9.	Character Certificates 3 Nos.			19.	T.C./I.P.O./Bank Draft/Pay Order		
10.	Oriya Pass Test Certificate.			20.	Photograph 3 Nos.		
11.	Service Experience Certificate			21.	Self-addressed envelope (23 cm x 10 cm)		
12.	Registration Certificate issued by Orissa Medical Council/ Orissa Dental Council/Orissa Veterinary Council/Orissa Bar Council, etc.			22.	Acknowledgement Card.		

Total No. of documents submitted

Place.....

Date

Full Signature of the Candidate

N.B.-The candidate must mention "Yes" or "No" at Column No.3. He/She must assign specific number on each certificate/mark sheet/document as indicated at Column No.4.

Continued

Annexure I (Continued)

**Additional documents to be submitted by the candidate for the post of
Assistant Surgeon/Junior Teacher (Lecturer) in Medical Colleges**

Sl. No.	Certificates	Yes/No	Assign No. like 1,2,3, onwards
1	2	3	4
1.	Housemanship Completion Certificate issued by the Principal.		
2.	Service Continuity Certificate issued by the competent authority.		
3.	Screening Test Certificate conducted by the National Board of Examinations, New Delhi (in case of Foreign Medical Qualification)		
4.	Certificate containing equivalent percentage of marks of the Grade Marks (in case of Foreign Medical Qualification, etc.)		
5.	Chance Certificate for completion of MBBS Degree issued by the Principal.		
6.	P.G. Certificate in Super Specialities (like D.M., M.Ch) issued by the University.		

Total No. of documents submitted

Place.....

Date

Full Signature of the Candidate

N.B.-The candidate must mention "Yes" or "No" at Column No.3. He/She must assign specific number on each certificate/mark sheet/document as indicated at Column No.4.

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